

**TIMELINE for**  
**STUDENT AMBASSADORS CLUB**  
**New Membership 2024-2025**

Aug. 26 Club Fair in the Founders Hall after school to speak with SA Club Officers!

Located on the Student Hub on GatorNet:

1. Club Description
2. Timeline
3. Application
4. Study Guide

Sept. 17 **Applications due ON PAPER by NOON to AC208!**

If there are any issues with your Application, you will be notified.

*Otherwise, study for the test!*

The study guide is on the XCP website under the Student Hub.

The test will be multiple choice and true/false with a pencil/paper.

Sept. 24 The test is in Grubb Lecture Hall in the PAC at 7:00 AM.

It will last until the bell for homeroom.

**BE ON TIME and bring a #2 pencil!**

Sept. 27 You will be notified via email if you have been selected for the Student Ambassadors Club. If accepted, you will receive further directions to submit important information to formally join the Student Ambassadors Club Course via Canvas.

*Thank you for your interest in the Student Ambassadors Club!*